INSTITUTE OF CERTIFIED PUBLIC ACCOUNTANTS OF UGANDA



RE-APPLICATION FOR REGISTRATION AS A PRACTICING ACCOUNTANT YEAR: 2020

(TO BE COMPLETED IN CAPITAL LETTERS)

| 1.0 APPLICANT'S DETAILS | | | | | | | | |
|---|------------------|-------------------------------|----------|---------------------------------|-------------|------------------------|--|--|
| Surname: | | | | | | | | |
| Other Names: | | | | | | | | |
| Membership No: | | | Nati | Nationality: | | Date of Birth: | | |
| Tax identification number: | | | Nati | National identification Number: | | | | |
| Gender: Male: | Female: | Tick t | he appro | e appropriate) | | | | |
| Practice As: A Certif | ied Public Acc | ountant | | An Associate Acco | ountant | (Tick the appropriate) | | |
| Permanent Address: | | | | | | | | |
| Tel: | | | | E-Mail: | | | | |
| | | | | | | | | |
| 2.0 FIRM DETAILS | | | | | | | | |
| Firm Name: | | | | | | | | |
| Nature of Practice (Tick the appropriate) | | Partnership Sole Practitioner | | | ractitioner | | | |
| Physical address: | | | | | | | | |
| Postal Address: | | | | | | | | |
| Town/City | | | | | | | | |
| Telephone (Office): | | | | | | | | |
| Telephone (Mobile): | | | | | | | | |
| Fax: | | | | | | | | |
| E-mail: | | | | | | | | |
| 3.0 REASONS FOR NOT PRACTICING (Please answer the following questions relating to your re-application) | | | | | | | | |
| 1. State the date when your practicing certificate was last renewed? | | | | | | | | |
| | | | | | | | | |
| 2. State the reason(s) why you have not renewed your practicing certificate since the above date? | | | | | | | | |
| | | | | | | | | |
| 3. What have you been | doing since the | date who | en you | last renewed your pra | acticing | certificate? | | |
| 4 Have you addressed t | ho abovo circu | mstancos | that lo | d vou to go out of pr | actico? | | | |
| 4. Have you addressed t | ille above circu | ilistalices | tilat le | d you to go out or pro | actices | | | |
| | | | | | | | | |
| N.B. If you need more space, please attach your answers on a fresh paper. | | | | | | | | |
| This if you need more spe | ice, picase acc | uen your | answer. | on a fresh paper. | | | | |
| 4.0 CONTINUITY AGREE | MENT | | | | | | | |
| Continuity of practice arrangements (You are required to provide continuity of practice details for the firm in | | | | | | | | |
| which you are a sole practitioner or partner): 3.1 Name of Alternate: | | | | | | | | |
| 3.1 Name of Alternate: 3.2 Name of Firm in which the Alternate practices: | | | | | | | | |
| 3.3 Address of the Alternate: | | | | | | | | |
| 3.5 Addiess of the Atternate. | | | | | | | | |

| 5.0 CONTINUING PROFESSIONAL DEVELOPMENT (CPD) | | | | | |
|---|-----------------------------------|------------------|--|--|--|
| In the period 1 January 2019 to 31 December 2019, I achieved a total number of: | | | | | |
| Body/ Provider | | | | | |
| a) ICPAU | | | | | |
| b) ICPAU Audit Practice Management Course* | | ••••• | | | |
| c) Other IFAC Member Body | | ••••• | | | |
| d) Other Organisation | | | | | |
| Total Structured CPD Hours: | | <u>••••••</u> | | | |
| Total Unstructured CPD Hours: | | | | | |
| TOTAL CPD HOURS | | | | | |
| * Every practicing accountant to undertake the ICPAU Practice Management Co | ourse at least once every three y | ears. | | | |
| 6.0 FEES | | | | | |
| I hereby enclose Shs in respect of annual practice fees for the year ending 31 | | | | | |
| December and Shs for charity. (Paymore Condit to the Institute's Associate No. 2020005648709, Stanbis Park (I | | | | | |
| Credit to the Institute's Account No. 9030005648709, Stanbic Bank (LP.O. BOX 7131, Kampala). |) Liu, Forest Mail Branch, R | otary Avenue, | | | |
| Council recommends a minimum contribution of Shs. 50,000 for | charity for Katalemwa Che | shire Home | | | |
| | charity for Natalemwa Che | estific florite. | | | |
| 7.0 DOCUMENTS SUBMITTED | | | | | |
| I have enclosed the following documents: Item | _ | Tick | | | |
| Photocopy of a current Work Permit in case you are a non-Ugane | dan citizen | TICK | | | |
| 2. Copy of National Identity card | | | | | |
| 3. Completed CPD return and form for period ended 31 December | 2018 | | | | |
| 4. Completed Annual Practice Return for the period ended 31 December 2018. | | | | | |
| 5. Firm's Letterhead. | | | | | |
| 6. Continuity of Practice Documents/Agreements. | _ | | | | |
| 7. Professional Indemnity Insurance Policy.8. Up to date Curriculum Vitae | _ | | | | |
| · | | | | | |
| 8.0 RE- APPLICATION DECLARATION | | | | | |
| In signing this re-application for registration as a practicing account. I am a fit and proper person to be registered as a practicing account. | | | | | |
| | | rules or | | | |
| 2. I have read and will comply with the Accountants Act, 2013 and all the applicable regulations, rules or guidelines. | | | | | |
| 3. I am aware that the Council may refuse to register me as a practicing accountant, if I am found not to be | | | | | |
| complying with the applicable professional standards, rules, guidelines or regulations. | | | | | |
| 4. I comply with all the ethical requirements of the Institute. | | | | | |
| 5. I shall notify the Institute promptly of all changes in circumstances of the firm.6. I have met my Continuing Professional Development requirement and other training requirements set by the | | | | | |
| Council. | | | | | |
| 7. I have met my professional indemnity insurance requirements. | | | | | |
| 8. I have met the competency requirements for the areas of work tha | | | | | |
| 9. I have read and will comply with the provisions of the Anti Money L | aundering Act and regulation | s made under | | | |
| this Act. 10. To the best of my knowledge, the information given in this form is | correct | | | | |
| 1 | correct. | | | | |
| I hereby re-apply for REGISTRATION AS A PRACTICING ACCOUNTANT | | | | | |
| Member's Signature: | Date: | ••••• | | | |
| 9.0 FOR ICPAU OFFICIAL USE ONLY | | | | | |
| Payment Received By | Signature | | | | |
| Documents Received By | Signature | | | | |
| Reviewed By | Signature | | | | |
| Attendance of PMC confirmed By | Signature | | | | |
| Approved: | Date: | | | | |